## **State of South Dakota**

State of South Danoid

Candidate's or Committee's Report of Receipts and Expenditures 26 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of

|   | ierre, SD 57501-5070   |
|---|--|
| See "South Dakota Campaign Finan  | ce Reporting Guidelines" for specific instructions on completing this report.  |
| Name of Candidate or Committee  | HUGHES COUNTY YOUNG REPUBLICANS  |
| Complete Mailing Address: 131   | 9 WEST CAPITOL AVENUE, PIERRE SD 57501   |
| Name of Person Making Report:   | CHAD W. HEINRICH   |
| Daytime Phone Number: 605   | -280-0053  |
| If you are a candidate, what office   | e are you seeking:   |
| •   | ittee, indicate which measure(s) the committee was involved with whether the measure was supported or opposed.   |
| Type of Report:   | PRE-GENERAL  |
| For Reporting Period Ending:  | October 23, 2004   |
| The following verification must be  | e completed before submitting report.  |
|   |  |
| VERIFICATION OF PERSON MA   | KING REPORT  |
| VERIFICATION OF PERSON MA  I, <u>CHAD W. HEINRICH</u>                                 |  |
| I, <u>CHAD W. HEINRICH</u> of my knowledge and belief it is tru                       | (type name), certify that I have examined this report and to the best e, correct and complete.   |
| I, CHAD W. HEINRICH   | (type name), certify that I have examined this report and to the best  |
| I, <u>CHAD W. HEINRICH</u> of my knowledge and belief it is tru                       | (type name), certify that I have examined this report and to the best e, correct and complete.  Candidate Signature or Signature of Committee Treasurer or Chairperson |
| I, CHAD W. HEINRICH of my knowledge and belief it is true.  Date: $\frac{10/26/4}{4}$ | (type name), certify that I have examined this report and to the best e, correct and complete.  Candidate Signature or Signature of Committee Treasurer or Chairperson |

Total of Itemized Contributions from Individuals:

**HUGHES COUNTY YOUNG REPUBLICANS** 

For the reporting period ending:

October 23, 2004

#### Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals:  |  |  | \$145.00  |  |  |
|---|--|--|---|--|--|
| Itemized Contributions from Ind   | lividuals:   | letter of Employed                     | Amount  |  |  |
| Name  | Residence Address  | Place of Employment (Name of Employer) | Amount  |  |  |
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**HUGHES COUNTY YOUNG REPUBLICANS** 

For the reporting period ending:

Total of All Direct Contributions:

October 23, 2004

# Schedule A - Direct Contributions (continued)

| Address Address  | Amount   |
|--|--|
|  | Amount   |
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| ion Committees (PAC's) - All contributions from PA   | C's must be itemized.  |
|  | Amount   |
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|  | \$25.00  |
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| umitta aa  | \$50.00  |
|  | tion Committees (PAC's) - All contributions from PA Address BOX 247, PIERRE, SD PO BOX 1085, MITCHELL, SD  |

\$195.00

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HUGHES COUNTY YOUNG REPUBLICANS

For the reporting period ending:

October 23, 2004

#### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

|   | or Name of Event   | Net Proceeds    |
|---|--|-----------------|
| Type or Name of Event                         |  |                 |
|   |  |                 |
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| 29  | , and a second s |                 |
| •   | Total:   | \$0.0           |
| Schedu  | ule C - In Kind Contributions  |                 |
|   |  | d- #400         |
|   | r services and the estimated fair market value. If the value<br>ss and place of employment must be reported.   | exceeds \$100,  |
| Nature of Non-Cash Contribution               | Name, Residence Address & Place of Employment  | Estimated Value |
| Nature of Non-Cash Contribution               | Name, Residence Address & Flace of Employment  | Louinated value |
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| 5-18-700 s 400 s                              |  |                 |
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|   | Total:   | \$0.0           |
|   |  |                 |
|   |  |                 |
| Sc  | nedule D - Other Income  |                 |
|   |  | 20              |
|   | nedule D - Other Income rest earned or other income which is not a direct contribution   | on.             |
| lse this schedule to report any refunds, inte |  | on.<br>Amount   |
| lse this schedule to report any refunds, inte | rest earned or other income which is not a direct contribution   |                 |
| lse this schedule to report any refunds, inte | rest earned or other income which is not a direct contribution   |                 |
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Total:

\$0.00

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**HUGHES COUNTY YOUNG REPUBLICANS** 

For the reporting period ending:

October 23, 2004

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| Expenses   |  | Contributions Made to Candidates and C |        |
|--|--|--|--------|
| ltem   | Amount   | Name of Candidate or Committee         | Amount |
| Advertising  |  |  |        |
| Consulting   |  |  |        |
| Postage  |  |  |        |
| Printing   |  |  |        |
| Rent   |  |  |        |
| Salaries   |  |  |        |
| Telephone  |  |  |        |
|  |  |  |        |
| Travel<br>Utilities  |  |  |        |
|  |  |  |        |
|  | List other expense amounts below   |  |        |
| Supplies   | \$237.90   |  |        |
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**HUGHES COUNTY YOUNG REPUBLICANS** 

For the reporting period ending:

October 23, 2004

#### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| Owed to:   | Owed for:  | Amount   |
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|  | Total Obligations:   | \$0.00   |

Name of Candidate or Committee: For the reporting period ending:

**HUGHES COUNTY YOUNG REPUBLICANS** 

October 23, 2004

### **Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

| 1.        | Amount on hand, if any, at the beginning of the reporting period: |          | \$422.25 |
|-----------|---|----------|----------|
| 2.        | Receipts  |          |          |
|           | Schedule A - Direct Contributions                                 | \$195.00 |          |
|           | Schedule B - Fund-Raising Events                                  | \$0.00   |          |
|           | Schedule C - In Kind Contributions                                | \$0.00   |          |
|           | Schedule D - Other Income   | \$0.00   |          |
|           | Total of all Receipts   | \$195.00 |          |
| <b>3.</b> | Total Monetary Receipts   |          | \$195.00 |
| 4.        | Candidate's Personal Contribution to Own Campaign                 |          | \$0.00   |
| 5.        | Monetary Loans to Candidate or Committee During Reporting Peri    | od       | \$0.00   |
| 6.        | Monetary Loans Repaid During Reporting Period                     |          | \$0.00   |
| 7.        | Expenditures - Schedule E   |          | \$237.90 |
| 8.        | Unpaid Obligations - Schedule F \$0.0                             | 00       |          |
| 9.        | Amount on hand at the close of this reporting period. *           |          | \$379.35 |

<sup>\*</sup>The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.

1319 West Capitol Avenue Pierre, SD 57501 OCT 2 3 2004 S.D. SEC. OF STATE

October 26, 2004

Chris Nelson Secretary of State 500 East Capito Avenue Pierre, SD 57501

Secretary of State Nelson:

Enclosed please find the pre-general report for 2004 submitted on behalf of the Hughes County Young Republicans. Upon taking office as Chairman I found no prior campaign finance reports submitted by the group. I am, therefore, submitting this report with the stated cash balance from the group's checking account as the amount on hand at the beginning of this reporting period.

Feel free to contact me with any questions you may have.

Best regards

Chad W. Heinrich

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